Planning Application - part 1



A1. Applicant Details

| Organisation | The Body Shop International | | | |
|-------------------------|-----------------------------|-----------------|----------|--|
| | Title | Forename | Surname | |
| Name | Mr | John | Hadley | |
| A1.1 Address Details | | 4 | I L · | |
| Name or flat number | | | | |
| Property number or name | Building 4 | | | |
| Street | Hawthorn Ro | bad | | |
| Locality | | | | |
| Town | Littlehamptor | 1 | | |
| County | • | | | |
| Postal Town | | | | |
| Postcode | BN17 7LT | | | |
| A1.2 Communication Det | ails | | | |
| | Nat Code | Extn No | . | |
| Telephone No. | 0190337315 | 00 | | |
| Daytime Telephone No. | | | | |
| Fax No. | 0190372625 | 0 | | |
| Email Address | john.hadlev@ | thebodyshop.com | n | |
| DX Number | ,, | | | |
| | L | | | |

A2. Agent Details

| Organisation | Fisch Design Ltd | | | | |
|-------------------------|------------------|----------|----------|---------|--|
| | Title | Foren | ame | Surname | |
| Name | Miss | Manino | der | Lloyla | |
| A2.1 Address Details | | I | | | |
| Name or flat number | Suite 3e | | | | |
| Property number or name | North Mill | | | | |
| Street | Bridge Foot | | | | |
| Locality | | | | | |
| Town | Belper | | | | |
| County | • | | | | |
| Postal Town | Derbyshire | | | | |
| Postcode | DE56 1YD | | | | |
| A2.2 Communication Det | | | | | |
| | Nat Code | | Extn No. | | |
| Telephone No. | 01773828222 | 2 | | | |
| Daytime Telephone No. | | | | | |
| Fax No. | 0177388011 | 1 | | | |
| Email Address | | | | | |
| DX Number | min@fischde | sign.co. | UK | | |

1. Site Address Details

| 1.1 Address Details | |
|-------------------------|-----------------------------|
| Name or flat number | The Body Shop |
| Property number or name | Unit 61 |
| Street | South John Street |
| Locality | Paradise Street Development |
| Town | Liverpool |
| County | |
| Postal Town | L1 8BN |
| Postcode | |
| UPRN | 0 |
| Location | |
| | |

2. Description of the Proposed Development

Development Description

New external shopfront installation

3. Type of Application

| Туре | Outline Approval of Reserved Matters Full Renewal of temporary permission Renewal of unexpired permission Removal of Condition Variation of Condition | | |
|---|---|---------------------------------|------------------------------------|
| Outline or Reserved Matters Applications. Following recent legislation changes to outline permission please read the help-text for new requirements. | Layout (Previously Siting) Scale (Previously Design) External Appearance Means of Access Landscaping | Yes Yes Yes Yes Yes | X No X No No X No X No |
| Reference Number of existing application Date of previous decision (yyyy-mm-dd) Condition Number | | | |
| Proposal Type | New building(s) X Yes No | | |

| Alteration or | _ Yes | X No |
|---------------|-------|-------------|
| Extension to | | |
| building(s) | | |
| Change of use | _ Yes | X No |
| Demolition | _ Yes | <u>X</u> No |
| Other | _ Yes | X No |
| operations | | |

4. Access

| Is existing access affected? | Pedestrian | _ Yes | X No |
|--------------------------------|------------|-------|-------------|
| | Vehicular | _ Yes | X No |
| Is a new access type proposed? | Pedestrian | _ Yes | X No |
| | Vehicular | _ Yes | X No |

Disability Access

Approx. 2300mm level entrance into the unit. Doors remain open during trading hours, adequate space for wheel chair users.

5. Other Information

| A. Planting of trees, shrubs or hedges | Yes | <u>X</u> No |
|--|-------|-------------|
| B. Lopping or topping of trees or the removal of trees | Yes | X No |
| shrubs or hedges | | |
| C. Storage of waste | _ Yes | <u>X</u> No |

6. Public Rights Of Way

| Do you propose to alter or divert a Public Right of Way? | _ Yes | X No | |
|---|-------|-------------|--|
| Is the site adjacent to a Public Right Of Way? | _ Yes | X No | |
| Describe the proposed alteration of the Public Right of Way | | | |

7. Materials

| Walls | | |
|---|------------|--|
| nstallation of full height frameless glazing | and doors. | |
| Installation of full height frameless glazing | | |

Roof

N/A

Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas

N/A

8. Site Area & Floor Space

| Site Area | 200 |
|---|------------------------------------|
| Units | <u>X</u> square metres hectares |
| Width of site frontage | 7.87 metres |
| Is the application for new building works? Please state the existing floorspace of the building | X Yes _ No 200 sq.m |
| Please state the proposed new floorspace | 200 sq.m |
| Is the proposal for a change of use? Please state the floorspace related to the change of use | Yes X No 0 sq.m |
| Does the proposal involve the removal or demolition of any part of the existing building? Description of removal/demolition | _ Yes X No |
| | |

9. Existing Uses

Current use of land or building

New build: retail development

If vacant what was the land or building last used for?

10. Residential Information

| Planning Portal Pla | Planning Application | | | Liverpool City Council |
|-----------------------------------|---|----------|----------|---|
| Select the type of land the deve | | | | X Brown-field _ Green-field _ Part Greenfield, Part Brownfield _ Don't Know |
| Is the number of residential un | s the number of residential units changing? | | | Yes 🛛 🗙 No |
| If Yes, fill out the table below: | | | | |
| | Existing | Proposed | Net Gain | |
| Houses or Bungalows | 0 | 0 | 0 | |
| Flats/Maisonettes/Apartments | 0 | 0 | 0 | |
| Bedsits | 0 | 0 | 0 | - |
| | 0 | 0 | 0 | 7 |

11. Interest

| State the applicant's interest in the land If Other give details | Owner X Lessee Prospective purchaser Other |
|--|---|
| Does the applicant own or control any adjoining land? Has any part of the site been in council ownership? | Yes X No Yes X No |
| 12. Height | |

State the height of the new development 16.8 metres

13. Car Parking

| Please fill out the car parking space details in the table below: | | | | | |
|---|---|---|---|--|--|
| Existing Proposed Net Gair | | | | | |
| Car Spaces | 0 | 0 | 0 | | |
| Goods Vehicle Spaces | 0 | 0 | 0 | | |
| Cycle Spaces | 0 | 0 | 0 | | |
| Disability Spaces | 0 | 0 | 0 | | |

14. Drainage

State method of disposal for surface water

X No

N/A

State method of disposal for foul sewage

N/A

If septic tanks are used, have the ground conditions been _____Yes investigated? If "Yes" submit the details with the application

15. Previous Applications

| Any previous known applications for this proposal? Reference Number | Yes X_No |
|--|----------|
| Date of Application (yyyy-mm-dd) | |

16. Details

| Has the proposal for works or development already been | _ Yes | X No | |
|--|-------|------|--|
| carried out? | | | |

Is the application for any of the following purposes listed below?

| Industry | _ Yes | X No |
|--|-------|------|
| Office | _ Yes | X No |
| Warehousing | _ Yes | X No |
| Storage | _ Yes | X No |
| Shopping | X Yes | _ No |
| Any commercial use involving staff/parking/operating | _ Yes | X No |
| hours | | |

Planning Application - part 2

17. Industrial Or Commercial Processes and Machinery

Describe processes carried out and the end products

Health and Beauty retailer

What type of machinery will be installed?

N/A

18. Related Development

| Is the proposal related to any of the following: An existing use on or nearby the site, or elsewhere If Yes give details | _ Yes | X No | |
|--|-------|------|--|
| A larger scheme for which planning permission is not yet sought If Yes give details | _ Yes | X No | |
| | | | |

19. Floorspace

| Please complete the floorspace details in m2 in the table below: | | | | | | |
|---|----------|--------------------|----------|-------|--|--|
| | Existing | Lost or removed | Proposed | Total | | |
| Shop | 0 | 0 | 0 | 0 | | |
| Professional / Financial services (Bank, Estate Agent, etc) | 0 | 0 | 0 | 0 | | |
| Restaurant/Cafe | 0 | 0 | 0 | 0 | | |
| Offices | 0 | 0 | 0 | 0 | | |
| Industrial | 0 | 0 | 0 | 0 | | |
| Warehouse | 0 | 0 | 0 | 0 | | |
| Hotel / Hostel / Nursing home | 0 | 0 | 0 | 0 | | |
| Other | 0 | 0 | 0 | 0 | | |
| Total | 0 | 0 | 0 | 0 | | |

20. Employment

| Please complete the employee details table below: | | | | | |
|---|-----------|-----------|-------|--|--|
| | Full Time | Part Time | Total | | |
| Existing Employees | 0 | 0 | 0 | | |
| Proposed Employees | 2 | 5 | 7 | | |
| Total | 2 | 5 | 7 | | |

21. Traffic Flow

How many vehicles will visit the site during a normal working day. Please complete the Traffic flow details table below:

| | Existing | New | Total |
|-----------------------|----------|-----|-------|
| Employees vehicles | 0 | 0 | 0 |
| HGV's | 0 | 0 | 0 |
| Other vehicles | 0 | 0 | 0 |

22. Servicing

What provisions will be made for loading, unloading and turning vehicles within the site?

Off street servicing is provided

23. Hours Of Working / Opening

23.1 Working

Please specify the working hours (hh:mm) in the table below:

| | Existing | | Proposed | |
|-----------|----------|----|----------|-------|
| | From | То | From | То |
| Monday | | | 08:00 | 18:00 |
| Tuesday | | | 08:00 | 18:00 |
| Wednesday | | | 08:00 | 18:00 |
| Thursday | | | 08:00 | 18:00 |
| Friday | | | 08:00 | 18:00 |
| Saturday | | | 08:00 | 18:00 |
| Sunday | | | 10:00 | 16:30 |

23.2 Opening

Please specify the opening hours (hh:mm) in the table below:

| | Existing | | Proposed | |
|-----------|----------|----|----------|-------|
| | From | То | From | То |
| Monday | | | 09:00 | 18:00 |
| Tuesday | | | 09:00 | 18:00 |
| Wednesday | | | 09:00 | 18:00 |
| Thursday | | | 09:00 | 18:00 |
| Friday | | | 09:00 | 18:00 |
| Saturday | | | 09:00 | 18:00 |
| Sunday | | | 10:00 | 16:00 |

24. Hazardous Substances

Does the proposal involve the storage of Hazardous Substances?

__Yes X No

If Yes, please specify the hazardous material and the quantity stored in tonnes.

Signature

Electronically submitted; no signature required.

Certificate B

I certify that:

I have/The applicant has given the requisite notice (Notice No.1) to everyone else who, on the day 21 days before the date of the accompanying application, was the owner of any part of the building/land to which the application relates, as listed below. (Complete and print Notice No.1).

Owner Details

| Organisation | Grosveno | Grosvenor | | | | |
|--|-----------|-----------|---------|--|--|--|
| | Title | Forename | Surname | | | |
| Owner's Name | Mr | Steven | Resco | | | |
| Address at which noti | ce was se | rved | | | | |
| Name or flat number | Liverpool | PSDA Ltd. | | | | |
| Property number or name | 1st Floor | | | | | |
| Street | 76-78 Lor | d Street | | | | |
| Locality | | | | | | |
| Town | Liverpool | | | | | |
| County | Liverpoor | | | | | |
| Postal Town | | | | | | |
| Postcode | L2 1TL | | | | | |
| Date notice was served (yyyy-mm-dd) | 2008-01-0 | 8 | | | | |

Signatory

| | Title | Forename | Surname | | | | | |
|-------------------|-----------|--|---------|--|--|--|--|--|
| Signatory | Miss | Maninder | Lloyla | | | | | |
| Signature | Electron | Electronically submitted; no signature required. | | | | | | |
| Date (yyyy-mm-dd) | 2008-01-0 | 2008-01-08 | | | | | | |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

Town and Country Planning (General Permitted Development Procedure) Order 1995 NOTICE UNDER ARTICLE 6 APPLICATION FOR PLANNING PERMISSION

(Notice 1: This notice is to be printed and served on individuals if Certificate B or C is completed)

Proposed Development at:

| Name or flat number | The Body Shop |
|-------------------------|-----------------------------|
| Property number or name | Unit 61 |
| Street | South John Street |
| Locality | Paradise Street Development |
| Town | Liverpool |
| County | |
| Postal Town | L1 8BN |
| Postcode | |
| | |

Take notice that application is being made by

| Organisation | The Body Shop International | | | | | |
|--------------|-----------------------------|----------|---------|--|--|--|
| | Title | Forename | Surname | | | |
| Name | Mr | John | Hadley | | | |

For planning permission to:

Description of Proposed Development

| New external shopfront installation | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| Local Planning Authority to whom the application is being submitted | Liverpool City Council |
|---|------------------------|
| Any owner of the land or tenant who wishes to make | 2008-01-08 |
| representations about this application, should write to the Council within 21 days of the date of this notice: | |
| | |

Signatory

| | Title | Forename | Surname | | | | |
|-------------------|--|----------|---------|--|--|--|--|
| Signatory | Miss | Maninder | Lloyla | | | | |
| Signature | Electronically submitted; no signature required. | | | | | | |
| Date (yyyy-mm-dd) | 2008-01-08 | | | | | | |

Statement of owners' rights: The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or lease.

Statement of agricultural tenants' rights: The grant of planning permission for

non-agricultural development may affect agricultural tenants' security of tenure. Once completed this form needs to be served on the owner(s)

Agricultural Holdings Certificate

X None of the land to which the application relates is, or is part of, an agricultural holding. _____ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

Signatory

| | Title | Forename | Surname | | | | |
|-------------------|--|----------|---------|---|--|--|--|
| Signatory | Miss | Maninder | Lloyla | 1 | | | |
| Signature | Electronically submitted; no signature required. | | | | | | |
| Date (yyyy-mm-dd) | 2008-01-08 | | | | | | |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.