



SEVENTH FLOOR

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| rev. date drawing status PLANNING | | | L7 architect | | o | ffice@L7 www.L7 | | |
|---|--|---------|--|------------|----------------|---------------------|---------|----------|
| NOTES | | | CARPENTER INVESTMENTS LTD | | Scale | | Checked | Date |
| This drawing is copyright of L7 architects Do not scale from this drawing | | e | HARDMAN HOUSE & HAIGH BUILDING | 1:100@A1 | | JM | PS | 19.05.17 |
| 3. Use figured dimensions only | | | THE STATE OF THE S | Job number | Drawing number | | | Issue |
| All proprietary materials to be installed in line with manufacturer recommendations | | g title | LEVEL 07 | | PL_L7_01_07_ | _L7_01_07_DR_A_0117 | | - |