

# Proposal Attachments Details

|                                  |   |
|----------------------------------|---|
| <b>Proposal Name</b>             | Hardman House & Haigh Building, Liverpool |
| <b>Proposal Number</b>           | PP-06090424                               |
| <b>Version Number</b>            | 1   |
| <b>Amended Attachments Only?</b> | No  |
| <b>Submission Date</b>           | 26/05/2017                                |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Additional plans          |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PL_L7_01_00_DR_A_0110.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 103740                    |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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| <b>Name</b>       | Additional plans          |
| <b>Status</b>     | NEW                       |
| <b>File Name</b>  | PL_L7_01_01_DR_A_0111.pdf |
| <b>File Type</b>  | application/pdf           |
| <b>Paper Size</b> |                           |

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| <b>File Size (bytes)</b>    | 177860     |
| <b>Document Reference</b>   |            |
| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 26/05/2017 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Additional plans          |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PL_L7_01_02_DR_A_0112.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 157473                    |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                  |                           |
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| <b>File Type</b> | application/pdf           |

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| <b>Paper Size</b>           |            |
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| <b>Date File Uploaded</b>   | 26/05/2017 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

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| <b>Name</b>                 | Additional plans          |
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| <b>File Name</b>            | PL_L7_01_05_DR_A_0115.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 131572                    |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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|------------------|---------------------------|
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| <b>File Name</b> | PL_L7_01_06_DR_A_0116.pdf |

|                             |                 |
|-----------------------------|-----------------|
| <b>File Type</b>            | application/pdf |
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| <b>File Size (bytes)</b>    | 133104          |
| <b>Document Reference</b>   |                 |
| <b>Document Comments</b>    |                 |
| <b>Date File Uploaded</b>   | 26/05/2017      |
| <b>Being Provided By</b>    | Electronic      |
| <b>Scale Bar Included?</b>  | No              |
| <b>Been Printed?</b>        | No              |
| <b>Date Details Amended</b> |                 |

## Attachment:

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| <b>File Name</b>            | PL_L7_01_07_DR_A_0117.pdf |
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| <b>Document Reference</b>   |                           |
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| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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|---------------|------------------|
| <b>Name</b>   | Additional plans |
| <b>Status</b> | NEW              |

|                             |                           |
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| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

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| <b>Name</b>                 | Additional plans         |
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| <b>File Name</b>            | PL_L7_01_EL_DR_A_120.pdf |
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| <b>File Size (bytes)</b>    | 91978                    |
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| <b>Date File Uploaded</b>   | 26/05/2017               |
| <b>Being Provided By</b>    | Electronic               |
| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

## Attachment:

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| <b>Name</b> | Additional plans |
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|                             |                          |
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| <b>Document Reference</b>   |                          |
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| <b>Date File Uploaded</b>   | 26/05/2017               |
| <b>Being Provided By</b>    | Electronic               |
| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

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|-----------------------------|---------------------------|
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| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

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|-----------------------------|--------------------------|
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| <b>File Size (bytes)</b>    | 75452                    |
| <b>Document Reference</b>   |                          |
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| <b>Date File Uploaded</b>   | 26/05/2017               |
| <b>Being Provided By</b>    | Electronic               |
| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

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| <b>Document Reference</b>   |                          |
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| <b>Scale Bar Included?</b>  | No                       |
| <b>Been Printed?</b>        | No                       |
| <b>Date Details Amended</b> |                          |

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|-----------------------------|---------------------------|
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| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

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| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |



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| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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| <b>Document Reference</b>  |                           |
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| <b>Scale Bar Included?</b> | No                        |
| <b>Been Printed?</b>       | No                        |

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|-----------------------------|--|
| <b>Date Details Amended</b> |  |
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## Attachment:

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|-----------------------------|---------------------------|
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| <b>Status</b>               | NEW                       |
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| <b>File Size (bytes)</b>    | 105040                    |
| <b>Document Reference</b>   |                           |
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| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

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| <b>Name</b>                | Additional plans |
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| <b>Date File Uploaded</b>  | 26/05/2017       |
| <b>Being Provided By</b>   | Postal           |
| <b>Scale Bar Included?</b> | No               |

|                             |    |
|-----------------------------|----|
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Design & access statement |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            |                           |
| <b>File Type</b>            |                           |
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| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Postal                    |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                           |                           |
|---------------------------|---------------------------|
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| <b>Date File Uploaded</b> | 26/05/2017                |
| <b>Being Provided By</b>  | Postal                    |

|                             |    |
|-----------------------------|----|
| <b>Scale Bar Included?</b>  | No |
| <b>Been Printed?</b>        | No |
| <b>Date Details Amended</b> |    |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Design & access statement |
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| <b>Being Provided By</b>    | Postal                    |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                           |                       |
|---------------------------|-----------------------|
| <b>Name</b>               | Flood risk assessment |
| <b>Status</b>             | NEW                   |
| <b>File Name</b>          |                       |
| <b>File Type</b>          |                       |
| <b>Paper Size</b>         |                       |
| <b>File Size (bytes)</b>  | n/a                   |
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| <b>Document Comments</b>  |                       |
| <b>Date File Uploaded</b> | 26/05/2017            |

|                             |        |
|-----------------------------|--------|
| <b>Being Provided By</b>    | Postal |
| <b>Scale Bar Included?</b>  | No     |
| <b>Been Printed?</b>        | No     |
| <b>Date Details Amended</b> |        |

## Attachment:

|                             |                                     |
|-----------------------------|-------------------------------------|
| <b>Name</b>                 | Flood risk assessment               |
| <b>Status</b>               | NEW                                 |
| <b>File Name</b>            | Appendix A - Site Location Plan.pdf |
| <b>File Type</b>            | application/pdf                     |
| <b>Paper Size</b>           |                                     |
| <b>File Size (bytes)</b>    | 136915                              |
| <b>Document Reference</b>   |                                     |
| <b>Document Comments</b>    |                                     |
| <b>Date File Uploaded</b>   | 26/05/2017                          |
| <b>Being Provided By</b>    | Electronic                          |
| <b>Scale Bar Included?</b>  | No                                  |
| <b>Been Printed?</b>        | No                                  |
| <b>Date Details Amended</b> |                                     |

## Attachment:

|                           |   |
|---------------------------|---|
| <b>Name</b>               | Flood risk assessment                                 |
| <b>Status</b>             | NEW   |
| <b>File Name</b>          | Appendix B - Proposed Site Plans - Hardman Street.pdf |
| <b>File Type</b>          | application/pdf                                       |
| <b>Paper Size</b>         |   |
| <b>File Size (bytes)</b>  | 694806  |
| <b>Document Reference</b> |   |
| <b>Document Comments</b>  |   |

|                             |            |
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| <b>Date File Uploaded</b>   | 26/05/2017 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |                       |
|-----------------------------|-----------------------|
| <b>Name</b>                 | Flood risk assessment |
| <b>Status</b>               | NEW                   |
| <b>File Name</b>            | Figure 1 - EA Map.jpg |
| <b>File Type</b>            | image/jpeg            |
| <b>Paper Size</b>           |                       |
| <b>File Size (bytes)</b>    | 207645                |
| <b>Document Reference</b>   |                       |
| <b>Document Comments</b>    |                       |
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| <b>Being Provided By</b>    | Electronic            |
| <b>Scale Bar Included?</b>  | No                    |
| <b>Been Printed?</b>        | No                    |
| <b>Date Details Amended</b> |                       |

## Attachment:

|                           |  |
|---------------------------|--|
| <b>Name</b>               | Heritage statement                             |
| <b>Status</b>             | NEW  |
| <b>File Name</b>          | HH & HB - Heritage Impact Assessment RB v2.pdf |
| <b>File Type</b>          | application/pdf                                |
| <b>Paper Size</b>         |  |
| <b>File Size (bytes)</b>  | 2810358  |
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| <b>Document Comments</b>    |            |
| <b>Date File Uploaded</b>   | 26/05/2017 |
| <b>Being Provided By</b>    | Electronic |
| <b>Scale Bar Included?</b>  | No         |
| <b>Been Printed?</b>        | No         |
| <b>Date Details Amended</b> |            |

## Attachment:

|                             |   |
|-----------------------------|---|
| <b>Name</b>                 | Land contamination assessment                             |
| <b>Status</b>               | NEW   |
| <b>File Name</b>            | CES Asbestos Refurbishment & Demolition Survey 250516.pdf |
| <b>File Type</b>            | application/pdf   |
| <b>Paper Size</b>           |   |
| <b>File Size (bytes)</b>    | 1414048   |
| <b>Document Reference</b>   |   |
| <b>Document Comments</b>    | Asbestos Survey   |
| <b>Date File Uploaded</b>   | 26/05/2017  |
| <b>Being Provided By</b>    | Electronic  |
| <b>Scale Bar Included?</b>  | No  |
| <b>Been Printed?</b>        | No  |
| <b>Date Details Amended</b> |   |

## Attachment:

|                   |                                      |
|-------------------|--------------------------------------|
| <b>Name</b>       | Land contamination assessment        |
| <b>Status</b>     | NEW                                  |
| <b>File Name</b>  | A1530-16 Hardman House SI Report.pdf |
| <b>File Type</b>  | application/pdf                      |
| <b>Paper Size</b> |                                      |

|                             |                           |
|-----------------------------|---------------------------|
| <b>File Size (bytes)</b>    | 3045860                   |
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| <b>Document Comments</b>    | Hardman House - SI report |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

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| <b>File Size (bytes)</b>    | 875905  |
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| <b>Date File Uploaded</b>   | 26/05/2017                                      |
| <b>Being Provided By</b>    | Electronic                                      |
| <b>Scale Bar Included?</b>  | No  |
| <b>Been Printed?</b>        | No  |
| <b>Date Details Amended</b> |   |

## Attachment:

|                  |   |
|------------------|---|
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|                             |                            |
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| <b>Paper Size</b>           |                            |
| <b>File Size (bytes)</b>    | 523550                     |
| <b>Document Reference</b>   |                            |
| <b>Document Comments</b>    | Hardman House Noise Report |
| <b>Date File Uploaded</b>   | 26/05/2017                 |
| <b>Being Provided By</b>    | Electronic                 |
| <b>Scale Bar Included?</b>  | No                         |
| <b>Been Printed?</b>        | No                         |
| <b>Date Details Amended</b> |                            |

## Attachment:

|                             |                                       |
|-----------------------------|---------------------------------------|
| <b>Name</b>                 | Noise impact assessment               |
| <b>Status</b>               | NEW                                   |
| <b>File Name</b>            | 1647 08 Report - Phase 2 27 11 16.pdf |
| <b>File Type</b>            | application/pdf                       |
| <b>Paper Size</b>           |                                       |
| <b>File Size (bytes)</b>    | 609530                                |
| <b>Document Reference</b>   |                                       |
| <b>Document Comments</b>    | Haigh Building Noise Report           |
| <b>Date File Uploaded</b>   | 26/05/2017                            |
| <b>Being Provided By</b>    | Electronic                            |
| <b>Scale Bar Included?</b>  | No                                    |
| <b>Been Printed?</b>        | No                                    |
| <b>Date Details Amended</b> |                                       |

## Attachment:

|                  |                                      |
|------------------|--------------------------------------|
| <b>Name</b>      | Planning statement                   |
| <b>Status</b>    | NEW                                  |
| <b>File Name</b> | HH & HB - Planning Statement v1.docx |

|                             |   |
|-----------------------------|---|
| <b>File Type</b>            | application/vnd.openxmlformats-officedocument.wordprocessingml.document |
| <b>Paper Size</b>           |   |
| <b>File Size (bytes)</b>    | 91366   |
| <b>Document Reference</b>   |   |
| <b>Document Comments</b>    |   |
| <b>Date File Uploaded</b>   | 26/05/2017  |
| <b>Being Provided By</b>    | Electronic  |
| <b>Scale Bar Included?</b>  | No  |
| <b>Been Printed?</b>        | No  |
| <b>Date Details Amended</b> |   |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | Site & other plans        |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PL_L7_00_SP_DR_A_0100.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 2460163                   |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|             |                    |
|-------------|--------------------|
| <b>Name</b> | Site & other plans |
|-------------|--------------------|

|                             |                           |
|-----------------------------|---------------------------|
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PL_L7_00_SP_DR_A_0101.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 2751852                   |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    | site access plan          |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                             |                    |
|-----------------------------|--------------------|
| <b>Name</b>                 | Site & other plans |
| <b>Status</b>               | NEW                |
| <b>File Name</b>            |                    |
| <b>File Type</b>            |                    |
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| <b>Document Reference</b>   |                    |
| <b>Document Comments</b>    |                    |
| <b>Date File Uploaded</b>   | 19/12/2016         |
| <b>Being Provided By</b>    | Postal             |
| <b>Scale Bar Included?</b>  | No                 |
| <b>Been Printed?</b>        | No                 |
| <b>Date Details Amended</b> |                    |

## Attachment:

|                             |                                      |
|-----------------------------|--------------------------------------|
| <b>Name</b>                 | Structural survey                    |
| <b>Status</b>               | NEW                                  |
| <b>File Name</b>            | Muir Structural Appraisal 091216.pdf |
| <b>File Type</b>            | application/pdf                      |
| <b>Paper Size</b>           |                                      |
| <b>File Size (bytes)</b>    | 839840                               |
| <b>Document Reference</b>   |                                      |
| <b>Document Comments</b>    |                                      |
| <b>Date File Uploaded</b>   | 26/05/2017                           |
| <b>Being Provided By</b>    | Electronic                           |
| <b>Scale Bar Included?</b>  | No                                   |
| <b>Been Printed?</b>        | No                                   |
| <b>Date Details Amended</b> |                                      |

## Attachment:

|                             |                           |
|-----------------------------|---------------------------|
| <b>Name</b>                 | The location plan         |
| <b>Status</b>               | NEW                       |
| <b>File Name</b>            | PL_L7_00_SP_DR_A_0001.pdf |
| <b>File Type</b>            | application/pdf           |
| <b>Paper Size</b>           |                           |
| <b>File Size (bytes)</b>    | 1175102                   |
| <b>Document Reference</b>   |                           |
| <b>Document Comments</b>    |                           |
| <b>Date File Uploaded</b>   | 26/05/2017                |
| <b>Being Provided By</b>    | Electronic                |
| <b>Scale Bar Included?</b>  | No                        |
| <b>Been Printed?</b>        | No                        |
| <b>Date Details Amended</b> |                           |

## Attachment:

|                             |   |
|-----------------------------|---|
| <b>Name</b>                 | Transport Assessment                                |
| <b>Status</b>               | NEW   |
| <b>File Name</b>            | SCP 16840 FINAL Transport Statement 24.05.17 GW.pdf |
| <b>File Type</b>            | application/pdf                                     |
| <b>Paper Size</b>           |   |
| <b>File Size (bytes)</b>    | 1178938   |
| <b>Document Reference</b>   |   |
| <b>Document Comments</b>    |   |
| <b>Date File Uploaded</b>   | 26/05/2017  |
| <b>Being Provided By</b>    | Electronic  |
| <b>Scale Bar Included?</b>  | No  |
| <b>Been Printed?</b>        | No  |
| <b>Date Details Amended</b> |   |

## Attachment:

|                             |  |
|-----------------------------|--|
| <b>Name</b>                 | Travel plan                                  |
| <b>Status</b>               | NEW  |
| <b>File Name</b>            | 16480_Hardman House_Travel Plan_25.05.17.pdf |
| <b>File Type</b>            | application/pdf                              |
| <b>Paper Size</b>           |  |
| <b>File Size (bytes)</b>    | 576335                                       |
| <b>Document Reference</b>   |  |
| <b>Document Comments</b>    |  |
| <b>Date File Uploaded</b>   | 26/05/2017                                   |
| <b>Being Provided By</b>    | Electronic                                   |
| <b>Scale Bar Included?</b>  | No   |
| <b>Been Printed?</b>        | No   |
| <b>Date Details Amended</b> |  |

## Attachment:

|                             |  |
|-----------------------------|--|
| <b>Name</b>                 | Covering letter                                      |
| <b>Status</b>               | NEW  |
| <b>File Name</b>            | HH & HB - Planning App Cover Letter - 26.05.2017.pdf |
| <b>File Type</b>            | application/pdf                                      |
| <b>Paper Size</b>           |  |
| <b>File Size (bytes)</b>    | 618069   |
| <b>Document Reference</b>   |  |
| <b>Document Comments</b>    |  |
| <b>Date File Uploaded</b>   | 26/05/2017   |
| <b>Being Provided By</b>    | Electronic   |
| <b>Scale Bar Included?</b>  | No   |
| <b>Been Printed?</b>        | No   |
| <b>Date Details Amended</b> |  |