Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N  | ame, Address an      | d Contact Detail | ils                           |
|-----------------|----------------------|------------------|-------------------------------|
| Title:          | First Name:          |                  | Surname: N/a                  |
| Company name:   | ASDA Stores Limited  | d                |                               |
| Street address: | ASDA House Southbank |                  |                               |
|                 |                      |                  | Telephone number:             |
|                 | Great Wilson Street  |                  | Mobile number:                |
| Town/City:      | Leeds                |                  | Fax number:                   |
| Country:        | UK                   |                  | Email address:                |
| Postcode:       | LS11 5AD             |                  |                               |
| 2. Agent Name   | e, Address and Co    | ontact Details   |                               |
| Title: Miss     | First Name:          | Hannah           | Surname: Shine                |
| Company name:   | Deloitte LLP         |                  |                               |
| Street address: | 2 Hardman Street     |                  |                               |
|                 |                      |                  | Telephone number: 01614558014 |
|                 |                      |                  | Mobile number:                |
| Town/City:      | Manchester           |                  | Fax number:                   |
| Country:        |                      |                  | Email address:                |
| Postcode:       | M3 3HF               |                  | hshine@deloitte.co.uk         |

| 3. Site Addres              | ss Details  |                              |                                   |
|-----------------------------|---|------------------------------|-----------------------------------|
| Full postal addre           | ess of the site (including full postcode where available)   | Description:                 |                                   |
| House:                      | Suffix:   |                              |                                   |
| House name:                 | Asda Supermarket Regent House   |                              |                                   |
| Street address:             | Green Lane  |                              |                                   |
|                             | Tuebrook  |                              |                                   |
|                             |   |                              |                                   |
| Town/City:                  | LIVERPOOL   |                              |                                   |
| Postcode:                   | L13 6RH   |                              |                                   |
|                             | ocation or a grid reference eted if postcode is not known):   |                              |                                   |
| Easting:                    | 338916  |                              |                                   |
| Northing:                   | 391564  |                              |                                   |
|                             |   |                              |                                   |
| 4. Pre-applica              | ation Advice  |                              |                                   |
| Has assistance of           | or prior advice been sought from the local authority abo  | out this application?        | ◯ Yes ◉ No                        |
| 5. Description              | n of the Proposal   |                              |                                   |
| DI :                        |   |                              |                                   |
|                             | a description of the approved development as shown on 9 attached to 94P/926 so as to allow the store to ope   |                              | seven days a week.                |
| Application refer           | ence number: 12F/2365   |                              | Date of decision: 23/10/2012      |
|                             | condition number(s) to which this application relates:  |                              |                                   |
|                             |   |                              |                                   |
| Has the develop             | ment already started? O Yes O No  |                              |                                   |
| 6. Condition(s              | s) - Removal  |                              |                                   |
| `                           | •   |                              |                                   |
|                             | y you wish the condition(s) to be removed or changed:   |                              |                                   |
|                             | ease refer to application covering letter.  | wish the condition to be ver | indi                              |
|                             | xisting condition to be changed, please state how you hall not be open for business outside the hours of 07.0 |                              |                                   |
|                             |   |                              |                                   |
| 7. Site Visit               |   |                              |                                   |
|                             |   |                              |                                   |
| Can the site be s           | seen from a public road, public footpath, bridleway or c  | other public land?           | Yes     No                        |
| If the planning a           | uthority needs to make an appointment to carry out a s  | site visit, whom should they | contact? (Please select only one) |
| <ul><li>The agent</li></ul> | <ul><li>The applicant</li><li>Other person</li></ul>  | •                            | ,                                 |
|                             |   |                              |                                   |
| 8. Certificates             | s (Certificate A)   |                              |                                   |
|                             | ,   |                              |                                   |
|                             | Certificate o   | of Ownership - Certificate A |                                   |
|                             |   |                              |                                   |

|                      | Town and Cou          | ıntry Planning (Developr       | ment Management Procedure) (I  | England) Orde     | r 2015 Certificate | under Ar     | ticle 14                         |
|----------------------|-----------------------|--------------------------------|--|-------------------|--------------------|--------------|----------------------------------|
| freehold interest or | leasehold interest wi | ith at least 7 years left to r | date of this application nobody ex run) of any part of the land to whicle of the the meaning given by reference. | h the application | n relates, and tha | t none of th | ne land to which the application |
| Title: Miss          | First name:           | Hannah                         |  | Surname:          | Shine              |              |                                  |
| Person role:         | AGEN                  | IT                             | Declaration date:  | 11/0              | )4/2016            | 7            | Declaration made                 |
|                      |                       |                                | '  |                   |                    | _            |                                  |
| 9. Declaration       | <u> </u>              |                                |  |                   |                    |              |                                  |
| , , , ,              | ditional information  | . I/we confirm that, to the    | cribed in this form and the according to the best of my/our knowledge, opinions of the person(s) givin           | any facts state   |                    | Date         | 11/04/2016                       |