## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N                        | lame, Address and Contact Details  |                    |                 |                    |                     |  |  |  |
|---------------------------------------|------------------------------------|--------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr & Mrs                       | First name: S                      | Surname: CF        | RAIG            |                    |                     |  |  |  |
| Company name                          |                                    |                    |                 |                    |                     |  |  |  |
| Street address:                       | 7                                  |                    | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|                                       | Molland Close                      | Telephone number:  |                 |                    |                     |  |  |  |
|                                       |                                    | Mobile number:     |                 |                    |                     |  |  |  |
| Town/City                             | Liverpool                          |                    |                 |                    |                     |  |  |  |
| County:                               | Liverpool                          | Fax number:        |                 |                    |                     |  |  |  |
| Country:                              | United Kingdom                     | Email address:     |                 |                    |                     |  |  |  |
| Postcode:                             | L12 4XL                            |                    |                 |                    |                     |  |  |  |
| Are you an agent                      | acting on behalf of the applicant? | • Yes   No         |                 |                    |                     |  |  |  |
|                                       |                                    |                    |                 |                    |                     |  |  |  |
| 2. Agent Nam                          | e, Address and Contact Details     |                    |                 |                    |                     |  |  |  |
| Title:                                | First Name: Geoff                  | Surname: Br        | yson            |                    |                     |  |  |  |
| Company name:                         | Bryson McHugh Architects           |                    |                 |                    |                     |  |  |  |
| Street address:                       | OFFICES 29-31                      |                    | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|                                       | WOODSIDE BUSINESS PARK             | Telephone number:  |                 | 01516470371        |                     |  |  |  |
|                                       | BIRKENHEAD                         | Mobile number:     |                 |                    |                     |  |  |  |
| Town/City                             | WIRRAL                             | Fax number:        |                 |                    |                     |  |  |  |
| County:                               | Merseyside (Met County)            | Fax Humber.        |                 |                    |                     |  |  |  |
| Country:                              | United Kingdom                     | Email address:     |                 |                    |                     |  |  |  |
| Postcode:                             | CH41 1EP                           | geoff@brysonmchugł | n.co.uk         |                    |                     |  |  |  |
| 3. Description                        | of Proposed Works                  |                    |                 |                    |                     |  |  |  |
| Please describe th                    | e proposed works:                  |                    |                 |                    |                     |  |  |  |
| SINGLE STOREY SIDE AND REAR EXTENSION |                                    |                    |                 |                    |                     |  |  |  |
| Has the work alrea                    |                                    |                    |                 |                    |                     |  |  |  |

| 4. Site Address  | Details           |                |                  |            |       |           |     |  |    |
|--|-------------------|----------------|------------------|------------|-------|-----------|-----|--|----|
| Full postal address of   | of the site (     | including ful  | I postcode where | available) | _     | Descripti | on: |  |    |
| House:   | 7                 |                | Suffix:          |            |       |           |     |  |    |
| House name:  |                   |                |                  |            |       |           |     |  |    |
| Street address:  | Molland C         | Close          |                  |            |       |           |     |  |    |
| Town/City:   | Liverpool         |                |                  |            |       |           |     |  |    |
| County:  | Liverpool         |                |                  |            |       |           |     |  |    |
| Postcode:  | L12 4XL           |                |                  |            |       |           |     |  |    |
| Description of locat<br>(must be completed   |                   |                | wn):             |            |       |           |     |  |    |
| Easting:   | 34                | 10652          |                  |            |       |           |     |  |    |
| Northing:  | 39                | 93516          |                  |            |       |           |     |  |    |
| 5. Pedestrian a  | nd Vehic          | cle Access     | . Roads and F    | Riahts of  | f Wav |           |     |  | == |
| 5. Pedestrian and Vehicle Access, Roads and Rights of Way  Is a new or altered vehicle access proposed to or from the public highway?  Is a new or altered pedestrian access proposed to or from the public highway?  Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  Yes No |                   |                |                  |            |       |           |     |  |    |
| 6. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  Yes  No  |                   |                |                  |            |       |           |     |  |    |
|  |                   |                |                  |            | •     |           |     |  | == |
| 7. Trees and Hedges  Are there any trees or hedges on your own property or on adjoining properties which are within  |                   |                |                  |            |       |           |     |  |    |
| falling distance of your proposed development?  Yes No   |                   |                |                  |            |       |           |     |  |    |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  Yes  No  |                   |                |                  |            |       |           |     |  |    |
| 8. Parking  Will the proposed works affect existing car parking arrangements?  Yes   No  |                   |                |                  |            |       |           |     |  |    |
| 9. Authority En  | nployee           | /Member        |                  |            |       |           |     |  |    |
| With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  Do any of these statements apply to you?  Yes  No   |                   |                |                  |            |       |           |     |  |    |
| 10. Site Visit   |                   |                |                  |            |       |           |     |  |    |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  The agent Other person  |                   |                |                  |            |       |           |     |  |    |
| 11. Materials  |                   |                |                  |            |       |           |     |  |    |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):   |                   |                |                  |            |       |           |     |  |    |
| Walls - description:   |                   |                |                  |            |       |           |     |  |    |
| Description of existing materials and finishes:  FACING BRICK  |                   |                |                  |            |       |           |     |  |    |
| Description of proposed materials and finishes:  FACING BRICK  |                   |                |                  |            |       |           |     |  |    |
| Roof - description:  |                   |                |                  |            |       |           |     |  |    |
| Description of existing CONCRETE TILE  | <i>ng</i> materia | ls and finishe | es:              |            |       |           |     |  |    |
| Description of <i>proposed</i> materials and finishes:   |                   |                |                  |            |       |           |     |  |    |
| CONCRETE TILE  |                   |                |                  |            |       |           |     |  |    |

| 11. (Materials continued)   |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| 11. (Waterials continued)   |   |   |  |  |  |  |  |
| Windows - description:  Description of existing materials and finishes:  WHITE UPVC   |   |   |  |  |  |  |  |
| Description of <i>proposed</i> materials and finishes:  |   |   |  |  |  |  |  |
| WHITE UPVC  |   |   |  |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  Yes No  If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  |   |   |  |  |  |  |  |
| 001-002   |   |   | ,  |  |  |  |  |
| I certify/The applicant certifies that on freehold interest or leasehold interest with  | untry Planning (Development Mana<br>the day 21 days before the date of thi<br>th at least 7 years left to run) of any par | is application nobody except in<br>t of the land to which the app | nd) Order 2015 Certificate under Article 14 myself/the applicant was the owner (owner is a person with a plication relates, and that none of the land to which the application the definition of "agricultural tenant" in section 65(8) of the Act). |  |  |  |  |
| 13. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  Date  12/03/2016 |   |   |  |  |  |  |  |