Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	lame, Address and Contact Details				
Title: Mr	First name: Paul	Surname: Bu	urgess		
Company name	LABB Developments				
Street address:	43 Castle Street		Country Code	National Number	Extension Number
		Telephone number:			
		Mobile number:			
Town/City	Liverpool	Fax number:			
County:	Merseyside	Fax number:			
Country:	United Kingdom	Email address:			
Postcode:	L2 9SH				
_	e, Address and Contact Details				
Title: Miss	First Name: Leonora	Surname: Ai	gbokhae		
Company name:	Blok Architecture Ltd				
Street address:	Blok Architecture Ltd		Country Code	National Number	Extension Number
	Second Floor	Telephone number:		01519582000	
	Edward Pavilion	Mobile number:			
Town/City	Liverpool	Fax number:			
County:	Merseyside (Met County)	Tux number.			
Country:	United Kingdom	Email address:			
Postcode:	L3 4AF	leonora@blokarchited	cture.co.uk		

3. Site Address	Details						
Full postal address	of the site (includir	ng full postcode where	e available)	Description:			
House:	81	Suffix:					
House name:	Princes Building						
Street address:	Dale Street]			
	City Centre]				
Town/City:	Liverpool]			
County:]			
Postcode:	L2 2HT						
Description of local							
Easting:	334485]			
Northing:	390670						
application, have an	interest in the par le owner, has notif		this amendment relates? 0 of the Town and Country 15 been given?	Planning	• Yes ·	No No	Not applicable
5. Description	of Your Propo	osal					
Description of Approved Development:							
To change the use of Princes Building, 81 Dale Street to form 35 apartments, including the reconfiguration of ground floor commercial units (Use Classes A1, A2, A3 and A4) and use of basement for ancillary storage and servicing space. Including the conversion of no.10 Hockenhall Alley and 11-13 Cheapside to form office/reception accommodation (Use Class B1) together with a five storey extension at the rear of 10 Hockenhall Alley to form an enclosed stair/lift core for access purposes, together with associated external works.							
Reference number:	15F/0489						
*Date of decision (DD/MM/YYYY): 24/06/2015							
What was the origin	al application type	?					
Full planning permis	ssion						
For the purpose of calculating fees, which of the following best describes the original application type?							
Householder development: Development to an existing dwelling-house or development within its curtilage							
Other: anything not covered by the above category							
6. Non-Materi	ial Amendmen	it(s) Sought					
*Please describe th	e non-material am	endment(s) you are se	eking to make:				
CHANGE OF USE OF 10 HOCKENHALL ALLEY AND 11-13 CHEAPSIDE FROM OFFICE/RECEPTION ACCOMMODATION (USE CLASS B1) TO SIX APARTMENTS, WITH RECEPTION AREA AND USE OF THE BASEMENT FOR ANCILLARY STORAGE AND SERVICING SPACE.							
Are you intending to substitute amended plans or drawings? • Yes • No							
If yes please complete the following							
Old plan/drawing n	wing numbers: L(00) 014B, L(00) 015C, L(00) 016B, L(00) 017B, L(00) 018B, L(00) 019B, L(00) 020B, L(00) 021B						
New plan/ drawing	numbers:						
Please state why yo	Please state why you wish to make this amendment:						
TO MAKE THE DEVELOPMENT MORE VIABLE FOR BOTH SALES AND MAINTENANCE							
7. Pre-applicat	ion Advice						
		ught from the local au	uthority about this applica	ion?	Yes	No)
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8. Site Visit							
Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No							
If the planning authority needs to make an ap	opointment to carry out a site visit, whom should they	contact? (Please select only one)					
The agent The applicant	Other person						
9. Authority Employee/Member							
With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member	Do any of these statements apply to you?	◯ Yes ⑥ No					
10. Declaration							
	onsent as described in this form and the accompanying he best of my/our knowledge, any facts stated are true he person(s) giving them.		☑ Date	05/01/2016			