

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details											
Title: Mr	First name: Paul	Surname:	Young								
Company name	JCC Building Services LLP	]									
Street address:	High Green Farm		Country Code	National Number	Extension Number						
		Telephone number									
		Mobile number:									
Town/City	Troutbeck	Fax number:									
County:	Windermere	]									
Country:	United Kingdom Email address:										
Postcode:	LA23 1PN										
Are you an agent acting on behalf of the applicant?    Yes  No  2. Agent Name, Address and Contact Details											
Title:	First Name: Falconer	Surname: Chester Hall									
Company name:	Falconer Chester Hall Ltd										
Street address:	12 Temple Street			National Number	Extension Number						
		Telephone number		0151 2435800							
		Mobile number:									
Town/City	Liverpool	Fax number:									
County:	Merseyside (Met County)										
Country:	United Kingdom Email address:										
Postcode:	L2 5RH	info@fcharchitects.	com								

3. Site Address	Details									
Full postal address of the site (including full postcode where available)       Description:										
House:	96		Suffix:							
House name:										
Street address:	Paradise Street									
Town/City:	Liverpool									
County:	Liverpool									
Postcode:	L1 3HE									
Description of locati (must be completed			ı):							
Easting:	33	4525								
Northing:	38	9920								
4. Pre-applicati								-		
Has assistance or pri	ior advice k	been sought fr	om the local au	thority abou	ut this applicatio	n?	ΟY	res 💿	No	
5. Description o	f Propos	al								
Please provide a des	scription of	the approved	development a	as shown on	the decision let	ter:				
Please provide a description of the approved development as shown on the decision letter: To create mixed use development consisting of 37 residential apartments (C3 Use) and ground floor restaurant unit (A3 use) and artisan deli/cafe (A1/A3 use) by converting										
Chancery House wit				ing a 6 store	ey new linked bu	uilding.				
Application referenc		14F/22							Date of decision:	05/05/2015
Please state the condition number(s) to which this application relates: Condition number(s):										
5	<i>.</i>									
6 (I), (ii), (iii), (iv), (v), 13a, 13b, 13c,	(vii), (viii), a	nd ((x)								
Has the developmer	nt already s	started?	○ Yes	No						
6. Discharge of	Conditio	on(s)								
Please provide a full	descriptio	n and/or list of	the materials/o	details that a	are being submit	ted for appro	oval:			
All information perta	aining to th	ne discharge of	pre-commenc	ement cond	litions listed belo	DW: -				
6 (l), (ii), (iii), (iv), (v),	(vii), (viii), a	nd ((x)								
13a, 13b, 13c, 16(l), 16(ii)										
20(I), and 20 (ii) 23										
7. Part Discharg	ge of Cor	ndition(s)								
Are you seeking to c	discharge o	nly part of a co	ondition?	0	Yes 💿 No	)				
8. Site Visit										
Can the site be seen	n from a pu	blic road, publ	ic footpath, brid	dleway or ot	her public land?		Yes	🔿 No		
Can the site be seen from a public road, public footpath, bridleway or other public land?   • Yes  • No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)										
The agent	O TI	ne applicant	<ul> <li>Other p</li> </ul>	person						
If Other has been se	lected, plea	ase provide:								
Contact name:		-								
Title:	First r	name:				Surnan	ne:			
Telephone number:		NI-11 1					Extension number	r. [		
Country code: National number: Extension number:										

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.