



The City of Liverpool

www.liverpool.gov.uk • Planning & Building Control, Municipal Buildings, Dale Street, L2 2DH • 0151 233 3021

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.

If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details

Title:	Mr	First name:		Surname:			
Company name	SANDFIELD PARK SEN SCHOOL						
Street address:	Sandfield Park School,			Country Code	National Number	Extension Number	
	Sandfield Walk			Telephone number:			
				Mobile number:			
Town/City	Liverpool			Fax number:			
County:	Liverpool			Email address:			
Country:	United Kingdom						
Postcode:	L12 1LH						
Are you an agent acting on behalf of the applicant?				<input checked="" type="radio"/> Yes	<input type="radio"/> No		

2. Agent Name, Address and Contact Details

Title:		First Name:	ANTHONY	Surname:	SHIPLEY		
Company name:	ASBC LTD						
Street address:	ASBC LTD			Country Code	National Number	Extension Number	
	238 SOUTHPORT ROAD			Telephone number:	07881647113		
				Mobile number:			
Town/City	ORMSKIRK			Fax number:			
County:	Lancashire			Email address:			
Country:	United Kingdom						
Postcode:	L39 1LZ				shipleyttg@supanet.com		

3. Site Address Details

Full postal address of the site (including full postcode where available)

House: Suffix:

House name:

Street address:

Town/City:

County:

Postcode:

Description of location or a grid reference
(must be completed if postcode is not known):

Easting:

Northing:

Description:

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☒ Yes ☐ No ☐ Not applicable

Person notified	Address			Date of notification (DD/MM/YYYY)
<div>Rob Gilland Liverpool City Council LEA C</div>	Number	<div></div>	Suffix <div></div>	<div>12/08/2015</div>
	Street	<div>Dale Street</div>		
	Locality	<div>Municipal Building</div>		
	Town	<div>Liverpool</div>		
	Post Code	<div>L2 2DH</div>		
<div></div>	Number	<div></div>	Suffix <div></div>	<div></div>
	Street	<div></div>		
	Locality	<div></div>		
	Town	<div></div>		
	Post Code	<div></div>		
<div></div>	Number	<div></div>	Suffix <div></div>	<div></div>
	Street	<div></div>		
	Locality	<div></div>		
	Town	<div></div>		
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	Locality	<div></div>		
	Town	<div></div>		
	Post Code	<div></div>		
<div></div>	Number	<div></div>	Suffix <div></div>	<div></div>
	Street	<div></div>		
	Locality	<div></div>		
	Town	<div></div>		
	Post Code	<div></div>		

5. Description of Your Proposal

Description of Approved Development:

To lay out multi use games area and playground and erect 2.4m high rebound weld mesh fencing.
Approved fencing shall be painted Green (RAL6010)

Reference number:

15F/1504

*Date of decision
(DD/MM/YYYY):

05/08/2015

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage

☒ **Other:** anything not covered by the above category

6. Non-Material Amendment(s) Sought

*Please describe the non-material amendment(s) you are seeking to make:

1. MUGA fencing colour to be changed to BLUE RAL5005
2. MUGA fence height (general) to be 2.5m high, not 2.4m high.
3. GOALS A T EACH END (x2) OF MUGA TO BE 3m high - this panel is 3m wide.
4. GOALS AT EACH END OF MUGA (3m x 3m fence panel) to be coloured yellow RAL1023

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

If yes please complete the following

Old plan/drawing numbers:

N/A

New plan/ drawing numbers:

SANDFIELD PARK MUGA 3D IMPRESSION OF PROPOSAL

Please state why you wish to make this amendment:

Procurement incomplete before original planning consent, heights of original application - 2.4 is normally standard - the procured proposal is 2.5. The 3m square goal panel is a standard product by the procured supplier (unknown at the time of the original application).
The colour change is an accessibility consideration for the visually impaired attending this SEN School e.g. green flora (trees, hedges, etc) so a different colour main fence panel was required. Goals similar requirement for the visually impaired, plus fairly standard on this type of product

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:

First name:

Victoria

Surname:

Vaughn-Williams

Reference:

Telephone conversation with Kathy Leahey at the school

Date (DD/MM/YYYY):

12/08/2015

 (Must be pre-application submission)

Details of the pre-application advice received:

Re apply using this form for the amendments

8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ The agent

☒ The applicant

☐ Other person

9. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff

(b) an elected member

(c) related to a member of staff

(d) related to an elected member

Do any of these statements apply to you?

☐ Yes ☒ No

Ref: 34: 6099 Planning Portal Reference: 004420140

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

12/08/2015