www.liverpool.gov.uk • Planning & Building Control, Municipal Buildings, Dale Street, L2 2DH • 0151 233 3021 Application for approval of details reserved by condition.

Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | lame, Address and Contact Details | | | | |
|-------------------|--|----------------------|-----------------|--------------------|---------------------|
| Title: Ms | First name: Judith | Surname: Chr | risp | | |
| Company name | SLH group | | | | |
| Street address: | Parklands | | Country Code | National Number | Extension Number |
| | Conleach Road | Telephone number: | | | |
| | | Mobile number: | | | |
| Town/City County: | liverpool | Fax number: | | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | I24 oty | | | | |
| | acting on behalf of the applicant? e, Address and Contact Details | Yes No | | | |
| Title: Mr | First Name: John | Surname: Mc | Call | | |
| Company name: | John McCall Architects | | | | |
| Street address: | John McCall Architects No1 Arts Vil | | Country Code | National Number | Extension Number |
| | | Telephone number: | | 01517071818 | |
| | | Mobile number: | | | |
| Town/City | Liverpool | Fax number: | | | |
| County: | Merseyside | Tax nombon | TATIMINOT. | | |
| Country: | United Kingdom | Email address: | | | |
| Postcode: | I 1 5BS | admin@johnmccall.co. | uk | | |

| 3. Site Addres | ss Details | | | | | |
|---|---|------------------------------|--|--|--|--|
| Full postal address | s of the site (including full postcode where available) | Description: | | | | |
| House: | Suffix: | | | | | |
| House name: | Former Garston Market | | | | | |
| Street address: | Island Road South | | | | | |
| | | | | | | |
| Town/City: | Liverpool | | | | | |
| County: | Liverpool | | | | | |
| Postcode: | L19 5NU | | | | | |
| | ation or a grid reference red if postcode is not known): | | | | | |
| Easting: | 340606 | | | | | |
| Northing: | 384666 | | | | | |
| / Dre-annlica | ation Advice | | | | | |
| 4. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes No | | | | | | |
| . Description | of Proposal | | | | | |
| Please provide a de | description of the approved development as shown on the decision | n letter: | | | | |
| To erect 12 dwelling houses with associated parking | | | | | | |
| Application referer | nce number: 15f/0153 | Date of decision: 30/06/2015 | | | | |
| Please state the condition number(s) to which this application relates: | | | | | | |
| Condition number(s): | | | | | | |
| 5+7 | | | | | | |
| Has the developm | nent already started? Yes No | | | | | |
| 6. Discharge o | of Condition(s) | | | | | |
| Please provide a fu | ull description and/or list of the materials/details that are being sul | omitted for approval: | | | | |
| Condition 5 : | | Annatorio, approva. | | | | |
| P6547 2014.07.18 (P6547 ds f1 & appe | gas monitoring report endicies RFS | | | | | |
| P6547 Reports & A | | | | | | |
| Condition 7 : Foul and surface water drainage layouts | | | | | | |
| 7. Part Dischar | rge of Condition(s) | | | | | |
| Are you seeking to | o discharge only part of a condition? Yes • | No | | | | |
| 8. Site Visit | | | | | | |
| Can the site he see | on from a public road, public footpath, bridleway or other public la | and? Ves C No | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | |
| The agent | The applicant Other person | | | | | |
| 9. Declaration | 1 | | | | | |
| | for planning permission/consent as described in this form and the | | | | | |
| additional informa | s stated are true and accurate and any | | | | | |
| opinions given are the genuine opinions of the person(s) giving them. Date 30/06/2015 | | | | | | |
| | | | | | | |
| | | | | | | |