Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	lame, Address and	Contact Details							
Title: Ms	First name: Be	ecky	Surname: Vip	Vipond					
Company name	Squash Nutrition Ltd								
Street address:	John Archer Hall			Country Code	National Number	Extension Number			
	68 Upper Hill Street		Telephone number:	Telephone number: Mobile number:					
			Mobile number:						
Town/City County:	Liverpool		Fax number:						
Country:	United Kingdom Email address:								
Postcode:	L8 1YR								
	acting on behalf of the a		○ No						
Title: Ms	First Name: M	arianne	Surname: He	aslip					
Company name:	URBED								
Street address:	Fifth Floor			Country Code	National Number	Extension Number			
	10 Little Lever Street		Telephone number:	44	0161 200 5500				
			Mobile number:						
Town/City	Manchester		Fax number:	Fax number:					
County:	Greater Manchester (N	Met County)	T da Hamber.						
Country:	United Kingdom		Email address:	Email address:					
Postcode:	M1 1HR		marianne@urbed.coop)					

3. Site Address	s Details										
Full postal address	of the site (in	cluding full postc	ode where	e available)		Description:					
House:			Suffix:			Land lying betw	/een	Windsor Street and I	Luke Street (former de	omestic garages site).	
House name:											
Street address:	112-114 Wir	dsor Street									
Town/City:	Liverpool										
County:	Merseyside	Merseyside									
Postcode:	Postcode: L8 8EQ										
Description of loca (must be complete											
Easting:											
Northing:	388747										
4. Pre-application	tion Advice)								`	
Has assistance or p	orior advice be	en sought from t	ne local au	ıthority about	this application	n?		Yes	No		
If Yes, please comp	olete the follow	ving information	about the	advice you we	ere given (this	will help the aut	nority	y to deal with this ap	pplication more efficie	ntly):	
Officer name:								·			
Title: Ms	First na	me: Sheridan				Surname	: [5	Scott			
Reference:							L				
Date (DD/MM/YYY	Y): 30/04	/2015	(Must be	e pre-applicati	on submission)					
Details of the pre-application advice received:											
Officer dealing wit	h original plar	ning application.									
5. Description	of Proposa										
Please provide a description of the approved development as shown on the decision letter: To erect single storey community use building to incorporate community cafe/shop multipurpose training space office and external verandah to use external space as a community garden with associated bin store cycle store and composting area											
Application referer		15F/0480							Date of decision:	29/04/2015	
Please state the co		er(s) to which this	applicati	on relates:					I		
Condition number		•									
6 - Drainage											
Has the developm	ent already sta	rted? (Yes	No							
6. Discharge o	f Condition	n(s)									
Please provide a fu	III description	and/or list of the	materials/	details that are	e being submi	tted for approval	:				
Below ground drai Drawings: D-L-001 Specifications: D-S Location Plan: 926	, D-L-002, D-D PEC-001		ns inform	ation submitte	ed as follows -						
7. Part Dischar		lition(s)									
Are you seeking to			ion?		Yes 🕟 N	0					
	ruiscriai ge on	y part or a condit	1011:		Tes (N						
8. Site Visit											
Can the site be seen from a public road, public footpath, bridleway or other public land?											
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)											
The agent	• The	applicant (Other	person							
9. Declaration											
I/we hereby apply additional informations given are	tion. I/we conf	irm that, to the b	est of my/	our knowledg					∑ Date 16	/06/2015	
				Ref: 27: 609	99 Planning Porta	Reference:		004278	1256		