Application for approval of details reserved by condition.

Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Title: Mr	lame, Address and Contact Details First name:	Surname:						
Title. IVII		Surriante.						
Company name	PHD1 Construction LTD				.			
Street address:	Cinnamon House		Country Code	National Number	Extension Number			
	Cinnamon Park	Telephone number:						
	Crab Lane	Mobile number:						
Town/City	Warrington			_				
County:	Cheshire	Fax number:	Fax number:					
Country:	United Kingdom	Email address:						
Postcode:	WA2 0XP							
_	e, Address and Contact Details							
Title: Mr	First Name: Richard	Surname: Ge	ee					
Company name:	Roman Summer Associates Ltd							
Street address:	SUITE 2		Country Code	National Number	Extension Number			
	HURSTWOOD HOUSE	Telephone number:		0778 971 0352				
	NEW HALL HEY ROAD	Mobile number:						
Town/City	RAWTENSTALL	Fax number:						
County:	Lancashire	i ax iiuiiibei.						
Country:	United Kingdom Email address:							
Postcode:	BB4 6AJ	richard@romansumme	richard@romansummer.com					

3. Site Addres	s Details										
Full postal address	of the site (including fu	ıll postcode whe	re available)		Description:						
House:		Suffix:			To erect a part 11 part 9 storey building comprising 123 student apartments and studios (sui generis use) (94 x 3 bed apartments and 29 Studios) with associated communal hub, plant room, cycle store, bin store and courtyard plus 12,835 sq.ft of						
House name:											
Street address:	Land between Norfolk Street and				Class B1creative workshop space at ground and first floor level						
	Brick Street										
Town/City:	Liverpool										
County:	Liverpool										
Postcode:	L1 OBL										
	ation or a grid reference ed if postcode is not kno										
Easting:	334996										
Northing:	389246										
4. Pre-application	tion Advice						•				
Has assistance or p	orior advice been sough	t from the local a	uthority abo	out this application	on? Yes •	No					
. Description	of Proposal										
Please provide a de	escription of the approx	ved develonment	as shown or	n the decision let	tor:						
Please provide a description of the approved development as shown on the decision letter: To erect a part 11 part 9 storey building comprising 123 student apartments and studios (sui generis use) (94 x 3 bed apartments and 29 Studios) with associated communal											
					e workshop space at ground and first floo						
Application reference number: 14F/0829 Date of decision: 13/02/2015											
Please state the condition number(s) to which this application relates:											
Condition number(s): 19 (Please refer to covering letter)											
19 (Please refer to covering letter) Has the development already started? Yes No If Yes, please state when the development was started: 26/05/2015											
·	•	•		11 105, prod30 5	nate when the development was started.		20/03/2013				
Has the developm	ent been completed?	(Yes	● No								
6. Discharge o	f Condition(s)										
Please provide a fu	ıll description and/or lis	t of the materials	/dotails that	aro hoing submi	ttod for approval:						
	TION COVERING LETTER		/uetalis triat	are being submi	пестог арргочаг.						
7 Part Dischar	ge of Condition(s										
7. Part Dischar	ge of Condition(s	,									
Are you seeking to	discharge only part of	a condition?	C	Yes • N	0						
3. Site Visit											
Can the site be see	en from a public road, p	ublic footpath, br	idleway or o	other public land?	? Yes No	0					
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)											
The agent Other person Other person											
9. Declaration											
					companying plans/drawings and						
additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 05/06/2015											
	<u>-</u> ·	, 3	-				33/30/2013				