Application for Outline Planning Permission with all matters reserved. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	lame, Address and Contact Details							
Title: Mr	First name: DJ	Surname: Mo	Queen					
Company name	N/A							
Street address:	55 Booker Avenue		Country Code	National Number	Extension Number			
		Telephone number:						
		Mobile number:						
Town/City	Liverpool							
County:	MERSEYSIDE	Fax number:						
Country:	United Kingdom	Email address:	Email address:					
Postcode:	L18 4QZ							
		'es No						
2. Agent Nam	e, Address and Contact Details							
Title: Mr	First Name: Richard	Surname: Ge	e					
Company name:	Roman Summer Associates Ltd							
Street address:	SUITE 2		Country Code	National Number	Extension Number			
	HURSTWOOD HOUSE	Telephone number:		0778 971 0352				
	NEW HALL HEY ROAD	Mobile number:						
Town/City	RAWTENSTALL	Fax number:						
County:	Lancashire	Tax number.						
Country:	United Kingdom	Email address:						
Postcode:	BB4 6AJ	richard@romansumme	er.com					
3. Description	of the Proposal							
Please describe th	e proposal:							
generis) [or, in the	the Bridge Inn and other structures / buildings and the erectic event that that use is not taken forward, any use within Class ng, service yard, and hard and soft landscaping.	on of a 1,580 sqm (gross) Class A A1, A2, A3, A4, A5 or B1a], with a	1 supermarket associated car	t and 120 sqm replacemer parking (100 standard spa	nt bookmakers (sui ces plus 10 disabled			
Has the building of	or works already been carried out?	No.						

4. Site Address	s Details	
Full postal address	of the site (including full postcode where available)	Description:
House:	Suffix:	SITE OCCUPIED BY BRIDGE INN AND WILLIAM HILLS, CHIDWALL VALLEY ROAD
House name:	Bridge Inn	
Street address:	Childwall Valley Road	
Town/City:	Liverpool	
County:	Merseyside	
Postcode:		
	ation or a grid reference ed if postcode is not known):	
Easting:	343481	
Northing:	388449	
5. Assessment	of Flood Risk	
	n area at risk of flooding? (Refer to the Environment Agency's Fl	
	3 and consult Environment Agency standing advice and your lo nformation as necessary.)	cal planning authority (Yes No
·	d to submit an appropriate flood risk assessment to consider th	e risk to the proposed site.
ls your proposal wit	ithin 20 metres of a watercourse (e.g. river, stream or beck)?	Yes No
	ncrease the flood risk elsewhere? Yes • N	
	rater be disposed of?	
	_	er Pond/lake
	,	
Soakaway	Existing v	vatercourse
6. Pre-applicat	tion Advice	
Has assistance or p	orior advice been sought from the local authority about this app	olication?
If Yes, please comp	plete the following information about the advice you were given	n (this will help the authority to deal with this application more efficiently):
Officer name:		
Title: Mr	First name: Jonathan	Surname: Woodward
Reference:	MEETING AND LETTER	
Date (DD/MM/YYYY		nicsion)
	application advice received:	ilisating
	PLANNING STATEMENT AND DESIGN & ACCESS STATEMENT	
7. Authority En	mployee/Member	
With respect to the		
	ember of staff elected member	
` '	ted to a member of staff ted to an elected member	
(d) Telat	Do any of these statemen	nts apply to you? Yes No
8. Site Area		
8. Site Area		
What is the site area	ea? 00.68 hectares	
9. Residential l	Units	
Does your proposal	al include the gain or loss of residential units?	Yes • No
10. All Types of	f Development: Non-residential Floorspace	
7,5-5.	,	
Does your proposa	al involve the loss, gain or change of use of non-residential floor	space? Yes No Unknown

10. All	Types of Deve	lopment:	Non-resider	ntial F	loorspace (cont	inued)					
Use class/type of use			Existing gross internal floorspace (square metres)		Gross internal floorspace to be lost by change of use or demolition (square metres)		Total gross new internal floorspace proposed (including changes of use) (square metres)		Net additional gross internal floorspace following development (square metres)		
A1	Shops Net Tradable Area			0.0		0.0		1580.0			1580.0
A2	Financial and professional services		l services	0.0		0.0		0.0			0.0
A3	Restau	rants and ca	fes	0.0		0.0		0.0			0.0
A4	Drinkin	g estabishme	ents		666.0		0.0	0.0			0.0
A 5	Hot fo	ood takeawa	ys		0.0	0.0		0.0			0.0
B1 (a)	Office	(other than A	A2)		0.0		0.0	0.0			0.0
B1 (b)	Research	and develop	ment		0.0	0.0		0.0			0.0
B1 (c)	_	ht industrial			0.0	0.0		0.0			0.0
B2		eral industria			0.0	0.0		0.0			0.0
B8	_	e or distribut			0.0	0.0		0.0		0.0	
C1		d halls of resi			0.0	0.0		0.0			
C2		ntial instituti		0.0		0.0		0.0		+	
D1		lential institu			0.0	0.0		0.0		+	
D2		ibly and leisu	ıre		0.0		0.0				
OTHER	PIE	ease specify			130.0		0.0		120.0		120.0
Can b at als	Total 796.0 0.0 1700.0 1700.0 1700.0 For hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms:										
			Ī		rooms to be lost by			s proposed (including	Τ	Net additional	
	Use Class	Туре	s of use		or demolition			anges of use)		Net additional ro	oms
	If known, please complete the following information regarding employees: Full-time										
12 Her	ure of Opening				1						
	urs of Opening please state the ho	urs of openii	ng (e.g. 15:30) fo	or each n	non-residential use p	roposed:					
Use Monday to Friday				Saturday Start Time End Time				Sunday and E		Not	
A1	Start Tin	ie End	d Time	Start Time End		End Time		Start Time En		d Time	Known
Other											
13. Indu	ustrial or Comi	nercial Pr	ocesses and	Mach	inery						
13. Industrial or Commercial Processes and Machinery Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site: N / A											
is the pro	posal for a waste m	anayement	uevelopment?		С	Yes 💿	NO				
Please de:	sting Use scribe the current u use and bookmake										
Is the site currently vacant? Yes No Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application. Land which is known to be contaminated? Yes No											
Land where contamination is suspected for all or part of the site? Yes No											
A proposed use that would be particularly vulnerable to the presence of contamination? Yes No											

15. Si	te Vis	it									
Can th	e site be	e seen fro	m a public road	d, public footpath, bridleway or other	public land?		• Yes	No			
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)											
● TI	he agen	t	C The appli	cant Other person							
16. C	ertific	ates (Co	ertificate A)								
			Town and Cou		te of Ownership -			rtificato und	or Articlo	14	
Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a											
freehol	d interes	st or leasel	hold interest wit	h at least 7 years left to run) of any par	t of the land to wh	ich the applic	cation relates, an	d that none o	f the land	to which the application	
relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act).											
Title:	Mr		First name:	Richard		Surname:	Gee				
Person	role:	Agent		Declaration date: 04/06/2015				Declarat	Declaration made		
 17. D	eclara	ation									
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any											
opinions given are the genuine opinions of the person(s) giving them. Date 04/06/2015											