

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address and Contact Details | | | | | | | |
|-----------------|--|----------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: | First name: | Surname: | | | | | | |
| Company name | New World Trading Company (UK) Ltd |] | | | | | | |
| Street address: | 98 King Street | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | | | | | | |
| | | Mobile number: | | | | | | |
| Town/City | Knutsford | | | | | | | |
| County: | Cheshire | Fax number: | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | WA16 6HQ | | | | | | | |
| | cting on behalf of the applicant? | No | | | | | | |
| 2. Agent Name | e, Address and Contact Details First Name: Clare | Surname: Gascoigne | | | | | | |
| Company name: | Emery Planning Partnership Ltd | | | | | | | |
| Street address: | 2 - 4 South Park Court | | Country Code | National Number | Extension Number | | | |
| | Hobson Street | Telephone number: | | 01625 433881 | | | | |
| | | Mobile number: | | | | | | |
| Town/City | Macclesfield | Fax number: | | 01625 511457 | | | | |
| County: | Cheshire | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | SK11 8BS | support@emeryplannir | ng.com | | | | | |

| 3. Site Address | s Details | | | | | | | | | | | | |
|--|-------------------|-------------------------|----------------|-------------|----------------------|---------------|-------------|-------------|--------------|-------------|-----------|-----------------|--------|
| Full postal address | of the site (ind | cluding full post | code where a | vailable) | | Descript | ion: | | | | | | |
| House: | | | Suffix: | |] | | | | | | | | ٦ |
| House name: | 16a | | | | | | | | | | | | |
| Street address: | South John Street | | | | | | | | | | | | |
| | | | | | | - | | | | | | | |
| Town/City: | Liverpool | | | | | | | | | | | | |
| County: | Liverpool | | | | | | | | | | | | |
| Postcode: | L2 9SQ | | | | | | | | | | | | |
| Description of loca (must be complete | | | | | | | | | | | | | |
| Easting: | 3343 | 399 | | | | | | | | | | | |
| Northing: | 3902 | 283 | | | | \exists | | | | | | | |
| | | | | | | | | | | | | | |
| 4. Pre-applicat | ion Advice | 9 | | | | | | | | | | | |
| Has assistance or p | rior advice be | en sought from | the local auth | nority abo | out this applica | ition? | | \bigcirc | Yes 💿 | No | | | |
| 5. Description | of Proposa | l | | | | | | | | | | | - |
| | | | | | | | | | | | | | |
| Please provide a de | | | | | n the decision | letter: | | | | | | | ٦ |
| To erect new restau | | | t 16a Chavas | se Park | | | | | | 1 | | | |
| Application referen | ce number: | 15F/0038 | | | | | | | | Date | of decisi | ion: 27/03/2015 | |
| Please state the co | | er(s) to which th | is applicatior | n relates: | | | | | | | | | |
| Condition number 4 and 5 | (S): | | | | | | | | | | | | ٦ |
| | ant already sta | ortod? | Q Voc | | If Voc. place | o stato whor | the devel | onmontu | vac startadi | | | 01/07/0015 | |
| Has the developme | ent already sta | irted? | Yes | 🔿 No | If Yes, please | e state wher | i the devel | opment w | as started: | | | 01/07/2015 | |
| Has the developme | ent been com | pleted? | ⊖ Yes | No | | | | | | | | | |
| 6. Discharge of | f Conditior | n(s) | | | | | | | | | | | \leq |
| - | | | | | | | | | | | | | |
| Please provide a fu | | | | etails that | are being subr | mitted for ap | oproval: | | | | | | 7 |
| Details of furniture | , managemen | t plan and signa | ge | | | | | | | | | | |
| 7. Part Dischar | ge of Conc | dition(s) | | | | | | | | | | | |
| Are you seeking to | discharge onl | ly part of a cond | ition? | С | Yes 💿 | No | | | | | | | |
| 8. Site Visit | | | | | | | | | | | | | |
| One the site bases | | la na a di na da lla Ga | - 4 41 1 | | dh an an da lla tana | - 10 | | <u>с</u> у. | | | | | |
| Can the site be see | | | | - | - | | | • Ye | \sim | | | | |
| If the planning aut | - | | _ | 2 | site visit, whon | n should the | ey contact? | ' (Please s | elect only o | ne) | | | |
| The agent | ○ The | applicant | O Other pe | erson | | | | | | | | | |
| 9. Declaration | | | | | | | | | | | | | \leq |
| I/we hereby apply f | or planning p | ermission/consc | nt as describ | od in this | form and the | accompanyi | na nlanc/d | rawings | hd | | | | |
| additional informat | ion. I/we conf | firm that, to the l | pest of my/ou | ur knowle | | | | | | | | | |
| opinions given are | the genuine o | pinions of the p | erson(s) givir | ng them. | | | | | | \boxtimes | Date | 23/11/2015 | |