













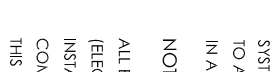




LEGEND

| | |
|---|---|
|  | ELECTRIC DRAWING REFERENCE |
|  | SECTION DRAWING REFERENCE |
|  | GENERAL DRAWING REFERENCE |
|  | ARCHITECTURAL DRAWING REFERENCE |
|  | STORE 36002 REFERENCE |
|  | LEVEL REFERENCE |
|  | DOOR NO. DOOR TYPE, CENTRAL REFERENCE |
|  | WINDOW NO. DOOR TYPE, CENTRAL REFERENCE |
|  | COPR. LINE REFERENCE |
|  | WALL TYPE, CENTRAL REFERENCE |
|  | WALL TYPE, PERIPHERY REFERENCE |
|  | FLOORING REFERENCE |
|  | HEAT DETECTOR REFERENCE |
|  | SMOKE DETECTOR REFERENCE |
|  | MAIN CHANGING ROOM, ALARM SYSTEM, WITH A WATER TAP IS ASSIGNED TO AT LEAST ONE CATEGORY OF PERSONNEL IN ACCORDANCE WITH IS 8399 PART 2:2004 REFERENCE |



DAWMAN FIELDS

PROPOSED EXTENSIONS FOR
Mr & Mrs S. Squires
5 Ivyhurst Close, Aigburth
Liverpool, L19 3PJ

| | | | |
|--------------------------------------|----------------|----------------|---------------|
| TITLE PROPOSED PLANS & ELEVATIONS | | | |
| DRAWING NO. | | | |
| PROJECT 220 | TYPE L (--) | CATEGORY 02 | NUMBER |
| | | | REVISION - |